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sarahwalsh_YM@triparishchurches.com

LAY VOLUNTEER CONTACTS

Choir - St. Mary's: Sally Rehder 208-507-1171
Choir - St. Anthony: Laurie Karel 208-507-0363
Eucharistic Adoration: Marcella Goeckner 208-962-3491
Ferdinand Women Group: Judy Forsman 208-962-5906
Greencreek Altar Society: Molly Terhaar 208-451-4848
Greencreek Cemetery: Conrad Arnzen 208-983-7295
Greencreek Hall Reservations- Adam Forsmann 208-507-1774
Grow In The Spirit: Rachel Gehring 208-791-3089
Guilds - St. Mary's/Holy Cross co-chairs: call 208-451-4067 to reach Della Gehring or Maureen Munger 208-816-1578
Healing/Prayer Ministry: Charlene Rehder 208-962-7324
Homebound Ministry: Marilyn Uhlenkott 208-507-1744
Knights of Columbus: Joe Rehder 208-553-5080
Lazarus Committee: St Mary's- Brandy McElroy 208-553-5628
Lazarus Committee: St Anthony-- Sue Sonnen 208-507-3040
Lazarus & Choir AP: Judy 962-5906, Bertie 208-553-3879
Mass Ministry Scheduler (SM): Jim Rehder 208-507-0536
Mass Ministry Scheduler (SA): Alea Wassmuth 208-451-6049
Mass Ministry Scheduler (AP): Judy Forsman 208-962-5906
OCIA - Joel & Taylor Wimer 208-451-3695
Prayer Chain: Karen Lustig 208-507-0993 dklustig@idaho.net
Project Ministry: Jim Rehder 208-507-0536
Pro-Life Help/Sources for help: Kerry Uhlenkott 208-983-7275
Regnum Christi: Cara Duman 208-507-0928
Stewardship Committee: Roy Uhlenkott 208-962-3847
St. Anthony Society: Doug Lustig 208-507-3844
St. Anthony Cemetery Board: Conrad Arnzen 208-983-7295, Steve Sonnen 208-507-1020 and Joe Baerlocher 208-983-7420

Collection received from last weekend Masses:			
Collection	Budget	Received	Gift/Other
St. Mary's	3153.00	2663.00	1552.00
St. Anthony	1211.00	1605.00	67.00
Assumption	754.00	509.00	3.00

SATURDAY
5 pm - Assumption Church, Ferdinand

SUNDAY
7 am - St. Mary's, Cottonwood
8:15 am - St. Mary's, Cottonwood
10:00 am - St. Anthony, Greencreek
7 pm - Holy Cross, 5/24/26 through 9/13/26

WEEKDAY MASS
Monday - No Mass
Tuesday, 6:30 pm - St. Mary's, Cottonwood
Wednesday, 8 am - St. Anthony, Greencreek
Thursday, 8 am - St. Mary's, Cottonwood
Friday, 8 am - Assumption, Ferdinand
First Saturdays, 8 am - St. Mary's

RECONCILIATION
St. Mary's: Saturday 2:30—4 :00pm
Or by appointment during the week

EUCCHARISTIC ADORATION
ST. MARY'S
Every Tuesday: 7 am - 6:30 pm.
Third Thursday: 7 pm - 7 am Friday
Every Wednesday—4-6 pm
First Friday: 7 pm Thurs. - 7:50 am Saturday

www.triparishchurches.com

Find us on Facebook: Tri-Parish Catholic Church
Formed.Org <https://triparishchurches.formed.org>

PO Box 425, Cottonwood, Idaho 83522

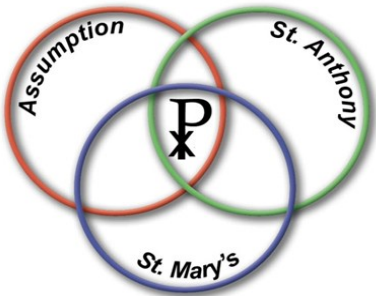


TRI-PARISH PASTORAL COUNCIL REPRESENTATIVES

St. Mary's	Assumption	St. Anthony
Shelley Schlader Term ends Jul 2027	Cara Uhlenkott Term ends Jul 2027	Joe Baerlocher Term ends Jul 2027
Ned Waters Term ends: Jul 2028	Annmarie Schwartz Term ends: Jul 2028	Norm Sonnen Term ends: Jul 2028

Holy Cross
Diana Graning
Term ends Jul 2027

July 19, 2026 - Sixteenth Sunday in Ordinary Time



And Holy Cross Chapel



July is dedicated to the
Most Precious Blood of Jesus

Pray each week for a religious who is from this area or who has served in this area. This week we ask you to pray for: Sister Betty Schumacher. Sister Betty was born in Grangeville. She has worked as a Pastoral Associate at St. Jude's Catholic Church in Redmond, Washington with the homeless. She helped implement Safe Parking which gave people living in their cars a safe place to park to sleep. She also worked as the Director of the Spirit Center which is the Retreat Ministry at the Monastery St. Gertrude.

Pray for Peace. Pray for America



The Rosary is prayed EVERY morning at St. Mary's;
Sunday at 6:30 am; the rest of the week at 7:30 am.

Divine Mercy Chaplet is prayed daily at St. Mary's Church at 3:30 pm. Join us each day or occasionally.

Preparation for Sacraments.
Baptism: Preparation for Parents and Godparents is required prior to Baptism. Classes and online classes are available. Please contact Tri-Parish Office to register.
Marriage: The engaged couple needs to contact the parish priest 6 months prior to the proposed wedding
New to the Parish: Please call 208-962-3214



Father's Corner ...
Covenants of the Bible, part 4 of 6.

The Davidic Covenant. After the Israelites enter the Promised Land eventually the people wanted a human king like other nations had. God appoints first Saul and then David. David wanted to build a Temple for God so God could dwell with His people again - at this time the Ark of the Covenant with the 10 Commandments was housed in a tent (2 Sam 7:1-2). God, through the prophet Nathan, says no. Then God forms a Covenant with David (2 Sam 8:19). This Covenant has four parts: 1.) **Dynasty:** God will build David a "house" meaning a dynasty (2 Sam 7:11). Members of this line may have to be chastised but the dynasty will exercise an everlasting rule (2 Sam 7:13-16). 2.) **Temple** is to be built by David's son, Solomon (2 Sam 7:12-13). The temple serves as an architectural sign of the Davidic Covenant. 3.) **Adoption:** God pledges to create a father-son relationship between Himself and David's offspring (2 Sam 7:14). 4.) **Law for Mankind:** Shown in David's response that God plans to extend His blessings beyond Israel to the whole human race (2 Sam 7:10). This is critical. The Mosaic Covenant was between God and the Israelites. The Davidic Covenant is a gift for Israel and all other nations. Some of this is visible under King Solomon when he recruits Gentiles to assist in building the Temple. (1 Kgs 5:6, 18) and when he asks God to answer the prayers of the Gentiles who pray towards the Temple (1 Kgs 8:41-43), and when he instructs the Gentiles in the fundamentals of godly "wisdom" (1 Kgs 4:34).

(To be continued next week Part 5). Father Paul Wander

Question of the week What is the proof of the existence of God? Saint Thomas Aquinas had six traditional proofs of the existence of God.
The Argument from Motion: Everything is motion must have been set in motion by something else; there must be a first mover, which is God
The Argument from Causation: Every effect has a cause, there must be an uncaused cause that initiated everything, identified as God.
The Argument from Contingency: Things exist that could not exist; there must be a necessary being that causes existence, which is God.
The Argument from Degree: There are varying degrees of goodness; there must be a perfect being that is the source of all goodness, which is God.
The Teleological Argument: The order and purpose in the world imply a designer; this intelligent designer is God.
The Principle of Sufficient Reason: Everything that exists has an explanation for its existence; the ultimate explanation is God.
To these I would also add:
Ontological Argument: The very concept of a perfect being implies its existence, as existence is a necessary attribute of perfection.
Historical Argument: The life, death, and resurrection of Jesus Christ provide historical evidence for the existence of God.
Experiential Argument: Personal experiences and testimonies of individuals encountering the divine support belief in God's existence.
Human Person: Through all ages, and in all people is a longing and searching for God. This very longing in proof and the existence of God who put that longing into all hearts.

Father Paul Wander

